

**AT/UC Section Executive Committee Meeting**  
**Wednesday, July 12, 2006 \* 9:30AM – 10:30AM**  
**Conference Call \* Call in Number: 1-800-289-5126, Passcode: 204017**

## **AGENDA**

1. Call to Order
2. Approval of Minutes from June 14, 2006
3. Treasurer's Report (Mitch W.)  
(a) Not available until August meeting.
4. 2006 Golden State Institute/AT Lawyer of Year (Jerry H.)  
(a) Thurs. Oct. 26, 2006  
(b) Biltmore Hotel, Los Angeles  
(c) Program Line-up
5. Competition (Kathleen T.)  
(a) Next issue (contents and timing)  
(b) Issues for Judges
6. 2007 UCL Institute (Elaine)  
(a) Los Angeles, May 2007
7. 2006 Appointments (Bruce/Mitch)  
(a) All appointments have been approved.
8. State Bar Annual Meeting (Mitch) – **MARK YOUR CALENDAR**  
(a) **Programs** are as follows:  
(b) ABC's of Antitrust and Unfair Competition Law: Friday, October 6 @ 2:15 – 4:15PM  
(c) Antitrust Issues Arising in Intellectual Property: Friday, October 6 @ 8:30 – 9:30AM  
(d) Business and Professions Code 17200 (We are co-sponsoring with the Litigation Section, they are providing the speakers.) Thursday, October 5 @ 4:45 – 5:45PM  
(d) **Excom Meeting** on Saturday, Oct. 7, 2006, Noon-3PM, Monterey Hotel TBD  
(e) **Excom Dinner** w/1 guest, Friday, Oct. 6, 2006: Fresh Cream @ 7:30PM.  
(A short walk from convention center)
9. 2006 Other Programs (Anita Stork report)  
(a) Brown Bag Update
10. 2007 Retreat Information: **MARK YOUR CALENDAR**  
**2007 EXECUTIVE COMMITTEE RETREAT INFORMATION:**  
Friday – Sunday, March 16-18, 2007  
**Fess Parkers Doubletree Resort Santa Barbara**  
Santa Barbara, California  
[Fess Parker's Santa Barbara Link](#)
11. Other New Business